



## ***National Field Archery Association***

***Paul Davison, Councilman, Southeastern Section***

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June 24, 2003

### **MINUTES**

#### **2003 NFAA SOUTHEASTERN SECTION DIRECTORS MEETING LAKE HARTWELL INN, CLEMSON, SC JUNE 20, 2003**

#### **ROLL CALL:**

##### **Present:**

Councilman – Paul Davison  
Deputy Councilman – Jake Veit  
Alabama – Howard Beeson  
Florida – Tim Austin  
Georgia – Earl Watts  
Kentucky – Jerry Barr  
North Carolina – Jim Skipper  
South Carolina – Dale Smith  
Tennessee – Dale Moser  
Pro Rep – Jim Pruitte

##### **Absent:**

Mississippi – Garry Randall

##### **Guests:**

Steve Malone – Georgia  
Dan Grinolds – South Carolina  
Larry Kinslow – Tennessee  
Oliver Austin – Florida  
Cay McManus – Virginia Director

#### **GENERAL DISCUSSION:**

- Tennessee is alive and well. 104 out of 122 members shot in State Indoor. The State International championship had only 15 shooters; so next year they will try the 900 Round for their State Target.
- Alabama reported that there's only one NFAA chartered club and only 30 NFAA members in the state.
- Georgia reported that the Thomson Field Archers Club, with the last 28-target range in the state, has lost their lease, but will have a new range built (near Augusta) by next year. Ogeechee Bowmen in Savannah is pursuing new facilities, and Steve Malone reported that a 14-target range is planned for the Columbus area.
- Kentucky reported that two new KAA clubs have been chartered. The Chickasaw club will be the official host club for the 2004 National Indoor at Louisville.
- Florida continues to do well ... now has 769 NFAA members.

- South Carolina has apparently lost one club (for very weird reasons), but picked up two new clubs, with prospects for adding two more.

## **2004 AGENDA ITEMS:**

Ten agenda items were presented with two more forthcoming. All will be converted to the proper form and submitted to the NFAA Office not later than September 30<sup>th</sup>. In summary, the subjects of these items are:

- SE-1 – concerning adding the NFAA website under duties of the Editorial Board.
- SE-2 – concerning transferring Mississippi to the Southern Section.
- SE-3 – concerning changing Youth stake on the 53 yard walkup Hunter round target.
- SE-4 – concerning writing down distance-to-target information during unmarked 3-D shoots.
- SE-5 – concerning addition of “Fixed Sight Fingers” to 3-D styles
- SE-6 – concerning deletion of “Fixed Sight Release” from 3-D styles (void is SE-5 is approved).
- SE-7 – concerning new Perfect Animal Pin requirements.
- SE-8 – concerning range inspection bonus points.
- SE-9 – concerning range inspection bonus points.
- SE-10 – concerning range inspection bonus points.
- SE-TBD – concerning “Las Vegas” target rules.
- SE-TBD – concerning “Recurve/Longbow equipment rules.

## **SELECTION OF 2004 SECTIONAL TOURNAMENT HOSTS AND DATES:**

### **Indoor Sectional**

Sole bid was from Peach State Archers of Georgia. The tournament will be held in Conyers, GA, on February 28 and 29, 2004. Details will be published in *Archery* magazine starting with the Oct/Nov 2003 issue.

### **3-D Sectional**

Bids were received from Central Florida Bowhunters and Gator Bowmen, both of Florida, and Sandune Archery Club of Myrtle Beach, SC. By a 5-2-2 vote, Sandune was accepted. The tournament will be held on April 17 and 18, 2004 and the details will be published in *Archery* magazine starting with the Dec/Jan 2003 issue.

### **Outdoor Sectional**

Sole bid was from Central Florida Bowhunters. The tournament will be held near Fort Meade, FL, on May 29 and 30, 2004. Details will be published in *Archery* magazine starting with the Feb/Mar 2004 issue. The 2004 Southeastern Section Directors meeting will be held in conjunction with this tournament ... at 6:00 pm on May 28<sup>th</sup>, at the Davis Bros. motel.

## **COUNCILMAN ELECTION**

Steve Malone was elected Southeastern Section Councilman for the 2004-2005 term by a 5-to-4 margin.

**ADJOURNMENT**

The meeting was adjourned at about 8:00 pm.

Paul H. Davison

xc: SE Directors, Pro Rep, Deputy Councilman, Executive Secretary.